### **RISE AGAIN COMPETITION SCORE SHEET 2021**

**Date Group**

**Venue**  **Signed (scorer) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Team 1 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Team 2 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **First Quarter** | | | **Second Quarter** | | | **Third Quarter** | | | **Fourth Quarter** | | |
| **Pass** | **Team 1** | **Team 2** | **Pass** | **Team 1** | **Team 2** | **Pass** | **Team 1** | **Team 2** | **Pass** | **Team 1** | **Team 2** |
|  |  |  | **Progr**  **score** |  |  | **Progr**  **score** |  |  | **Progr**  **score** |  |  |
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**Match won by Final Score**

This form is to be scanned and emailed to [emrlsecretary@outlook.com](mailto:emrlsecretary@outlook.com) to arrive no later than 5pm on the Wednesday following the match.